

GRANTEE'S ADDRESS:

GROSS & GAULT, Attorneys at Law

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE & LAURENS

FILED
GREENVILLE CO. S.C.
JAN 14 10 17 AM '85

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KNOWN ALL MEN BY THESE PRESENTS, I, WILLIAM ANTHONY BABB
R.M.C.

in consideration of ONE DOLLAR (\$1.00), LOVE AND AFFECTION----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

WILLIAM H. BABB, his heirs and assigns forever: ALL MY UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO THE FOLLOWING PROPERTY:

ALL that certain piece, parcel or tract of land, situate, lying and being in the State of South Carolina, Counties of Greenville and Laurens, on the Eastern side of McCarter Road, containing 2.082 acres, as shown on a plat prepared for William H. Babb, prepared by T. H. Walker, Jr., R.L.S., dated May 1, 1982, and recorded in the R.M.C. Office for Greenville County in Plat Book 9-B at Page 54 and in the Office of the Clerk of Court for Laurens County in Plat Book 44 at Page 78; reference to said plats being hereby craved for a more particular metes and bounds description.

This being the same property conveyed to the Grantor herein by deed of the Grantee dated September 2, 1983 and recorded in Deed Book 1196 at Page 26 in the R.M.C. Office for Greenville County on September 8, 1983 and recorded in Deed Book 231 at page 312 in the Office of the Clerk of Court for Laurens County on September 26, 1983.

This conveyance is made subject to any restrictions, rights-of-way or easements that may appear of record on the recorded plat or on the premises; specifically including the restrictions contained in the deed from James H. Vaughn and Martha M. Vaughn to William H. Babb.

(23) - 696-563.2-1-14.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of December 19 84

SIGNED, sealed and delivered in the presence of:

2. Barclay R. Cone
3. P. F. Cone Jr

1. William Anthony Babb (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF ORANGEBURG } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of December 19 84

P. F. Cone Jr (SEAL)

Barclay R. Cone

Notary Public for South Carolina
My commission expires: Feb 25, 1991

STATE OF SOUTH CAROLINA }
COUNTY OF } RENUNCIATION OF DOWER
ABOLISHED - May 22, 1984

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19 _____

Notary Public for South Carolina.
My commission expires: _____

RECORDED this _____ day of JAN 14 1985 19 _____ at 10:17 A/M M., No. 20745